33th Sunday Rite of the year

Before Nativity 6th Sunday Service

《Sunday Morning Divine Liturgy》

[Entrance Part]

· Prelude (Silent Prayer)

"Andantino"

Composed by A. Reinhardt

- Greeting
- · Hymn Nos.21-467
- · Opening Prayer
- Reading Psalms Psalm95: 6~11

[Worship of the Word]

- Scripture
- **+** Ezra 8:21~23 (Old Testament P.733)
- **★** Matthew 4:1~11

(New Testament P.4)

- · Response Hymns 21-85
- Lecture Pastor Takaaki Inoue "In the Face of Reality"
- · Apostles' Creed

[Communion Worship]

- Consecration Hymns Nos. 21-81
- · Church Prayer (Litany)
- \cdot Peace Greetings
- · Hymns Nos. 21-83
- · The Lord's Prayer
- The Supper

[Response, Dispatch, and Blessing]

- · Hymns Nos. 21- 453
- Offering of Thanksgiving
- · Hymns of Glory Nos. 21-24
- · Words of Dispatch
- · Prayer of Blessing
- · Aftermath (Silent Prayer)

" Hallelujah Sing "
(from the Anglican Church of
Japan Hymnbook)

Composed by H.Asai

[Today's Worship Service]

- · AssistantCerver: Masato Sawada
- · Musician : Sachie Shikano
- · Donation Duty: TBD
- · Reception Duty: Hideo Okumiya

[Today's schedule]

- ♦ Church school (9:30 a.m.)
- · Talk: Mariko Inoue
- ♦ Hymn practice (after service)
- Soint prayer meeting (after service)

(Information on this week's church meetings)

- ♦ Morning prayer
- · November 19(Tuesday)8:30 a.m.
- · November22(Friday) 9 a.m.
- ♦ English Conversation Group
- Closed

[Information on next Sunday]

- ♦ Church School Service (9:30 a.m.)
- · Talk : Mayumi Sawada
- Sunday Morning Service November 24 (10:30 a.m.)
- Scripture
- **+** James 5:7~11
- **★** Matthew 13:18~23

(New Testament P.426, P.25)

- Lecture Pastor Takaaki Inoue "Waiting for Fruitage"
- \cdot Hymn 21 $\,$ 388, 85, 386
- Reading Psalms $96:1\sim6$
- · AssistantCerver : Mariko Inoue
- · Musician : Masako Iida
- ·Donation Duty: Kenichi Yamachiyo
- · Reception duty: Mayumi Sawada
- ♦ Hymn practice (after service)
- ♦ Joint prayer meeting (after service)

Scripture

to protect me from the enemy during my journey.

was ashamed to ask the king for infantry and cavalry

[Reports and personal disappearances]

- (1) "Pastor Inoue's schedule for this week": 17th (Sun) 2 p.m. "Heart-Warming Meeting" (Osaka Seiai Church), 18th (Mon) 1:30 p.m. "Omiya Nursery School Staff Noon Service", 19th (Tue) 3 p.m. "Sharon Sensato Guidance Audit ~ Interview"
- (2) 《Notice of events in November》
- ■November 19 (Tue) 10 a.m. "Study Session on Mental Illness" Participation fee 500 yen
- November 24 (Sun) "Harvest Thanksgiving" and "Nabe Party and Church Meeting" after the service. The membership fee is 500 yen for adults and free for children. We look forward to your participation.
- ■December 2 (Sun) 1 p.m. "Regular Board of Directors" and 4 p.m. "Kazuko Matsuoka Remembrance Meeting"
- ■December 4 (Wed) 2 p.m. "Osaka YWCA Bible Study Group" Osaka YWCA Main Building 2F Chapel: Participation fee 500 yen. Anyone can participate.
- ■December 7 (Sat) 12 o'clock ~ 3 p.m. "Osaka YWCA Christmas Bazaar" Umeda Main Building.
- December15 (Sun) 2 p.m. "Children's Christmas Party"
- December 17 (Tue) 10 a.m. "Mental Illness Study Session"
- December 22 (Sun) "Christmas Service" and "Love Party" Meals will be potlucked.
- ■December 24 (Tuesday) 6:30 p.m. "Christmas Eve Service"
- (3) [Today's prayer task] To take a religious corporation and build a large chapel. ●So that Miyakojima Church will become a church that evangelizes outwardly.

(4) [Last week's meeting statistics]

	day	meeting	boy	girl	adult	total	Donation
	10	Church chool	-	3	4	7	¥ 950
		meeting	male	female	child	total	Donation
	10	Morning Service	7	14	3	24	¥ 22,920
	12	Morning prayer	3	3	1	6	
	15	Morning prayer	1	4	-	5	

[Continuation of last week's sermon summary]

Jerusalem and completely destroyed it. Why is this temple being built and destroyed, and why is it being built and destroyed? This is because no matter how splendidly the building was built, the hearts of the people who gathered there were not worthy of it.

Does heaven make everyone feel happy just by entering it? Probably not. The workers who worked in the morning complained to their masters when they saw that the workers who had worked in the evening were treated in the same way as they were and received the same wages. A man who was invited to the prince's wedding banquet was not happy to wear his ceremonial clothes. The Lord Jesus clearly said that there are people who will not be happy when they go to heaven, and there will be people who will complain. As Paul says, "The kingdom of God is not eating and drinking, but righteousness, peace, and joy given by the Holy Spirit" (Romans 14:17). The Holy Spirit brings peace and joy. Our life consists in preparing souls worthy of heaven. No matter how much you renew your church, if you don't struggle with it, the joy will be diminished. It's the same with Easter. You entered Lent without knowing it. Easter was coming without you knowing, so how could you shed tears of emotion? When you realize that, your whole life is over. Both Paul and Luther suffered from their sins. Because I was suffering. I felt grateful for the gospel of Jesus, who freed me from it. A monk wrote: "If you stand on the hill of Golgotha, if you stand in the kingdom of God, you will not be moved unless you have a repentant and broken soul."

(5) [11/10donation report] [monthly offering] Takaaki Inoue, Kumiko Usui (22,000 yen in total) [Thanks] Emiko Sakaguchi, Yuki Yamaji (16,000 yen in total) [Mutual Assistance] Takaaki Inoue, Kenichi Yamachiyo (5,000 yen in total) [Architecture] Takaaki Inoue (5,000 yen in total)

(Ezra 8:22)