The 6th Sunday Rite of the year

Easteride the 4th Sunday Service

《Sunday Morning Divine Liturgy》

[Entrance Part]

Prelude (Silent Prayer)

" Prelude"

Composed by D. Frescobaldi

- Greeting
- · Hymn Nos.21-333
- Opening Prayer
- Reading Psalms116: 1∼7

[Worship of the Word]

- Scripture
- + Colossians 3:1~10 (New P.371)
- **+** John 20:11~18 (New P.209)
- Hymns 21-39-4 Response
- · Lecture Pastor Takaaki Inoue " Why are you crying "
- · Apostles' Creed

[Communion Worship]

- · Consecration Hymns Nos. 21-81
- Church Prayer (Litany)
- · Peace Greetings
- · Hymns Nos. 21-83
- · The Lord's Prayer
- · The Supper

[Response, Dispatch, and Blessing]

- Hymn Nos.21-332
- · Offering of Thanksgiving
- · Hymns of Glory Nos. 21-24
- · Words of Dispatch
- Prayer of Blessing
- Aftermath (Silent Prayer) " Small Fugue"

Composed by K. Kolp

[Today's Worship Service]

- · AssistantCerver: Ritsuko Terada
- · Musician : Sachie Shikano
- · Donation Duty: Kumiko Usui
- · Reception Duty: Masato Sawada

(Todav's schedule)

- ♦ Church school (9:30 a.m.)
- · Talk: Masato Sawada
- ♦ Hymn practice (after service)
- ♦ Joint prayer meeting (after service)
- ♦ Church School Teachers' Meeting (after service)

(Information on this week's church meetings)

- ♦ Morning prayer
- · According to the prayer schedule
- Thursday, May 15, 7:30 p.m

[Information on next Sunday]

- ♦ Church School Service (9:30 a.m.)
- · Talk: Mariko Inoue
- May 18 (10:30 a.m.)
- Scripture
- +John 21:1~14 (New P.211)
- · Lecture by Pastor Takaaki Inoue "Fishing at Dawn"
- · Hymn 21 321, 39-4, 317
- · Reading Psalms117:1~2
- · AssistantCerver : Masato Sawada
- · Musician: Masako Iida
- · Donation Duty: Anastasia V
- · Reception duty: Hideo Okumiya
- \(\rightarrow\)Hvmn practice (after service)
- ♦ Joint prayer meeting (after service)

(after service)

Scripture

Jesus said: "Don't cling to me. gone up to my father yet. I haven't

(John 20:13)

[Reports and personal disappearances]

- (1) "Pastor Inoue's schedule for this week": 12 (Mon) 12 p.m. "Sharon Senri Birthday Party". 3 p.m. "Ayame Nursery School Board of Directors", 13 (Tue) 2 p.m. "Personnel Department Committee", 14 (Wed) 1:30 p.m. "Sharon Senri Worship", 3 p.m. "Interview", 17 (Sat) 10:30 a.m. "Helper Station Lecture"
- (2) (Notice of events in May)
- May 20 (Tue) 10 a.m. "Study session on mental illness"
- ■May 27 (Sun) 1 p.m. "Church Discussion (about synagogue architecture)"
- May 31 (Sat) 10 a.m. "Daiki Solidarity Prayer Meeting" (Osaka Fukushima Church), please join us.
- (3) [Today's prayer task]
- •To build a new chapel.
- For peace in Ukraine and Gaza.
- (4) [Last week's meeting statistics]

day	meeting	boy	girl	adult	total	Donation
4	Church chool	1	1	5	6	¥2,000
	meeting	male	female	child	total	Donation
4	Morning Service	8	16	4	28	¥14,150
8	Morning prayer	1	1	_	2	
9	Morning prayer	1	3		4	

[5/4donation report]

[monthly offering] Takaaki Inoue, Yoshiko Aizawa, Masako Iida, Mariko Inoue, Asako Inoue, Seiichiro Inoue, Hitoshi Katsumi, Naomi Kurosawa, Kimiko Kobuchi, Yoshihiro Kobuchi, Sachie Shikano, Ritsuko Terada, Kishiko Hata, Hata, Akemi Hishida, Kenichi Marina Yamachiyo, Seiko Yamachiyo (125,000 ven in total) [Easter Thanks] Masako Iida, Kishiko Hata, Marina Hata, Etsuko Yamazoe (23,000 yen in total) [Architecture] Takaaki Inoue, Masako Iida, Mariko Inoue, Ritsuko Terada, Kishiko Hata, Marina Hata (16.500 ven in total) [Mutual Assistance Takaaki Inoue, Mariko Inoue, Hideo Okumiya, Ritsuko Terada (5,000 yen in total) [Various thanks] Yoshiko Aizawa, Emiko Sakaguchi, Kyoko Naruo (14.000 ven in total ven)

[Continuation of last week's sermon summary]

\"Christ has been resurrected!" Truly, the Lord has been resurrected!" That's the greeting.

I noticed this time when I read here. The traveler explains the Bible, but does not say that he is Jesus. Even at supper, the guest does not say that he is Jesus. Jesus did not bear witness to anything. The disciples did not open their eyes because Jesus testified, "I am." The disciples' eyes were opened by the sermon and the sacrament. The sermon and the sacrament bear witness to Jesus. In other words. Christ is present in the sermons and the sacraments, and through the sermons and the sacraments I see that Jesus is with me. "Truly, the Lord has been resurrected" means that He is still alive and working. So where are vou and where do vou work? It is in vou and works through you. In the old days, He appeared and worked in that age through the body he took from Mary. After that, He works through the bodies of all Christians in all ages. The Lord needs your body to work in this day. That is why the Lord is incarnate and is with you in you. Christians and Christ are bound together in an eternal bond like husband and wife, and gradually we begin to resemble Him. Oh, how blessed are the Christians! The Lord is in you. Don't you want to see that Lord? Commune with the Lord. Practice God's Word. Then your eyes will be opened to the fact that Christ is with you.

