

The 8th Sunday Rite of the year

Easteride the 6th Sunday Service

《Sunday Morning Divine Liturgy》

【Entrance Part】

- Prelude (Silent Prayer)
"The Holy Christ Has Been Resurrected"
Composed by J.G. Walter
- Greeting
- Hymn Nos.21-323
- Opening Prayer
- Reading Psalms118 : 22~28

【Worship of the Word】

- Scripture
- ✦ John 21:15~22 (New P.211)
- Response Hymns 21-39-4
- Lecture Pastor Takaaki Inoue
"Do You Love Me?"
- Apostles' Creed

【Communion Worship】

- Consecration Hymns Nos. 21-81
- Church Prayer (Litany)
- Peace Greetings
- Hymns Nos. 21-83
- The Lord's Prayer
- The Supper

【Response, Dispatch, and Blessing】

- Hymn Nos.21-335
- Offering of Thanksgiving
- Hymns of Glory Nos. 21-24
- Words of Dispatch
- Prayer of Blessing
- Aftermath (Silent Prayer)
"Sing Hallelujah"
from the Japan Anglican Church Hymnbook

【Today's Worship Service】

- AssistantCerver : Mariko Inoue
- Musician : Sachie Shikano
- Donation Duty : Kenichi Yamachiyo
- Reception Duty : Mayumi Sawada

【Today's schedule】

- ◇Church school (9:30 a.m.)
• Talk : Mayumi Sawada
- ◇Hymn practice (after service)
- ◇Joint prayer meeting (after service)
- ◇Church Discussion (1 p.m.)

【Information on this week's church meetings】

- ◇Morning prayer
• According to the prayer schedule
- ◇English Conversation
• Thursday, May 29 at 7:30 p.m.

【Information on next Sunday】

- ◇Church School Service (9:30 a.m.)
• Talk : Pastor Takaaki Inoue
- ◇Sunday Morning Service
June 1 (10:30 a.m.)
• Scripture
- ✦ Acts 1:3~11 (New P.213)
- ✦ Mark 16:15~20 (New P.98)
- Lecture by Pastor Takaaki Inoue

"What is Ascension"

- Hymn 21 337,39-4,338
- Reading Psalms68:19~22
- AssistantCerver : Hideo Okumiya
- Musician : Masako Iida
- Donation Duty : Iwao Kurosawa
- Reception duty : Hitoshi Katsumi
- ◇Hymn practice (after service)
- ◇Joint prayer meeting (after service)
- ◇Regular board meeting (1 p.m.)

Scripture

「The third time Jesus said: "Simon son of John, do you love me?" Jesus said: "Feed my sheep....」

(John21:17)

【Reports and personal disappearances】

- (1) "Pastor Inoue's schedule for this week" : 26 (Mon) "Osaka Christian Federation Religious Facility Tour (Kyoto Salvation Army)", 27 (Tue) 2 p.m. "Osaka YWCA Welfare Association Board of Directors", 29 (Thu) 2 p.m. "Osaka Chubu District Teachers' Association", 30 (Fri) 3 p.m. "Zenai Kindergarten Board of Directors", 31 (Sat) 10 a.m. "Osaka Christian Federation Unity Prayer Meeting"
- (2) 《Notice of events in May》
■May 25 (Sun) 1 p.m. "Church Discussion (about synagogue architecture)" Lunch will be served at the church. It is an important retreat. Please participate as much as possible.
■May 31 (Sat) 10 a.m. "Osaka Christian Federation Unity Prayer Meeting" (Osaka Fukushima Church), please join us.
- (3) [Today's prayer task]
●To build a new chapel.
●For peace in Ukraine and Gaza.
- (4) 【Last week's meeting statistics】

day	meeting	boy	girl	adult	total	Donation
18	Church school	—	1	6	7	¥2,900
	meeting	male	female	child	total	Donation
18	Morning Service	7	15	3	25	¥22,050
20	Morning prayer	2	3	—	5	
21	Morning prayer	2	1	—	3	
23	Morning prayer	1	2	—	3	

【5/18donation report】

[monthly offering] Hanae Kotsubo, Masato Sawada (15,000 yen in total) [Easter] Hanae Kotsubo (3,000 yen in total) [Mutual Assistance] Hideo Okumiya、Kimiko Kobuchi, Yoshihiro Kobuchi, Masato Sawada (6,000yen in total) [Various thanks] Kishiko Hata, Seiko Yamachiyo (7,000 yen in total yen) [Architecture] Hanae Kotsubo, Masato Sawada (10,500 yen in total)



【Continuation of last week's sermon summary】

When we go to heaven, we will have what we need. Jesus healed the sick on the Sabbath by saying, "My Father is still working, so I will also work" (John 5:17). One monk read this Bible and said, "We work in this world in the same way, for we have an eternal time to rest." He said. I want to continue working in this world, thinking that rest and rest are prepared for me.

Jesus said, "Come, come and have your morning meal" (v. 12), and He took the loaves and fishes and gave them to His disciples. This shoreside meal is reminiscent of a heavenly table. Interestingly, the Bible begins with the story of eating the fruit of the tree of knowledge of good and evil, and ends with the story of eating the bread from the hand of Jesus. The Bible is permeated with "eating stories." Only Christianity eats together (the sacrament) in worship. To eat is to live. In other words, it teaches that man lives by God, and that the goal of life is to receive life from the hand of God Christ and to live forever. People cannot live on their own in this world or in the next. When I was a premature baby and was in an incubator for six months, I couldn't live on my own. It's actually the same now that you're an adult, and it's the same in the next life. What a power and beauty the bread of life comes from the hands of Jesus. I will live forever in the afterlife. How fun it is to walk the journey of life with Jesus. The journey will continue with peaks and valleys. The more difficult it is, the more we can see that Jesus is with us through mysterious deeds and signs. I can't wait to see what he will do in the future. "Come, come, and have your morning meal," let us savor these words and live with a peaceful heart, thinking of the shores of heaven.