# The 32th Sunday Rite of the year

# 23th Sunday of Pentecost Worship Service

# 《Sunday Morning Divine Liturgy》

# [Entrance Part]

· Prelude (Silent Prayer)

"Praise the Lord" (Hymn 21, No.151) Composed by H. Peter

- Greeting
- · Hymn 21-503
- · Opening Prayer
- · Reading Psalms120

# [Worship of the Word]

- Scripture
- **+** Jeremiah 2:4–9
- **→** John 8:12-20 (Old Tes P.1174., New Tes P.181)
- · Response Hymns 21-46
- Lecture Pastor Takaaki Inoue "I am the light of the world"
- · Apostles' Creed

# [Communion Worship]

- · Consecration Hymns 21-72
- · Church Prayer (Litany)
- $\boldsymbol{\cdot} \ \text{Peace Greetings}$
- Hymns21-83
- The Lord's Prayer
- · The Supper

# [Response, Dispatch, and Blessing]

- · Hymn 21-509
- · Offering of Thanksgiving
- · Hymns of Glory Hymns 21-24
- · Words of Dispatch
- Prayer of Blessing
- Aftermath (Silent Prayer)
  "To Become Children of Light"
  (Hymn 21, No.509)
  Composed by Shinichi Takanami

# [Today's Worship Service]

- · AssistantCerver: Hitoshi Katsumi
- · Musician : Sachie Shikano
- · Donation Duty: Kimiko Kobuchi
- · Reception Duty: Masato Sawada

# [Today's schedule]

- ♦ Church school (9:30 a.m.)
- · Talk: Masato Sawada
- ♦ Hymn practice (after service)
- $\diamondsuit$  Joint prayer meeting (after service)
- ♦ Church School Teachers' Meeting (after service)

# (Information on this week's church meetings)

- ♦ Morning prayer
- · November 11 (Thurs) 9:00a.m.
- · November 14(Fri) 9:00 a.m.
- ♦ English Conversation
- · November13(Thurs)7:30 p.m.

# [Information on next Sunday]

- ♦ Church School Service (9:30 a.m.)
- · Talk: Inoue Mariko
- ◇Sunday Morning Service November 16 (10:30 a.m.)
- Scripture
- +Jeremiah 4:1-4
- **+**John 8:31-38
- Lecture by Pastor Takaaki Inoue "The Truth Will Set You Free"
- · Hymn 21 137, 46, 443
- · Reading Psalms 121
- · AssistantCerver : Masato Sawada
- · Musician : Masako Iida
- · Donation Duty: undecided
- · Reception duty: Hideo Okumiya
- $\bigcirc$  Joint prayer meeting (after service)
- ♦ Mission Committee (After Worship)

Scripture

# I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life.

(John 8:12)

# [Reports and personal disappearances]

- (1) "Pastor Inoue's schedule for this week": Tuesday, the 11th, 1:00 PM: "Sharon Senri Facility Liaison Meeting" Thursday, the 13th, 8:50 AM: "Omiya Nursery School Field Trip"
- (2) 《Scheduled church events for November》
- ■November 18 (Tue) 10:00 AM "Mental Health Study Session" Participation fee: ¥500
- November 23 (Sun) 10:00 AM "Harvest Thanksgiving Service", followed by "Hot Pot Party"
- ■November 24 (Mon) 1:30 PM "Sharon Senri Worship Service"
- (3) The graveside service at Osaka Memorial Park on Monday, November 3rd (a national holiday) was attended by 14 adults and 1 child, for a total of 15 participants. We are grateful.
- (4) Last week, Ms. Roro, Gao Yi, Gao Feng, and their family attended worship for the first time. We are grateful. We pray for good fellowship.

# (5) [Today's prayer task]

For the construction of a new church building. For peace to be realized in Ukraine and Gaza. For friends and family in prison. For the growth of children. For the sake of new believers and seekers.

# (6) [Last week's meeting statistics]

day	meeting	boy	girl	adult	total	Donation
2	Church chool		1	4	5	¥1,400
	meeting	male	female	child	total	Donation
2	Morning Service	5	16	5	20	¥10,250
6	Morning prayer	3	1	_	4	
7	Morning prayer	2	3	_	5	

# (7) [11/2donation report]

[Monthly Subscription] Inoue Takaaki, Aizawa Yoshiko, Iida Masako, Inoue Mariko, Inoue Asako, Inoue Seiichiro, Katsumi Hitoshi, Kotubo Hanae, Kobuchi Kimiko, Kobuchi Yoshihiro, Yukie Shikano, Ritsuko Terada, Akemi Hishida, Kenichi Yamachiyo, Seiko Yamachiyo (Total: ¥112,500) [Gratitude] Masako Iida, Emiko Sakaguchi (Total: ¥12,000)

[Construction] Takaaki Inoue, Masako Iida, Mariko Inoue, Ritsuko Terada (Total: ¥13,000) [Mutual Aid] Takaaki Inoue, Mariko Inoue, Hideo Okumiya, Sachie Shikano, Ritsuko Terada (Total: ¥6,000)

# [Continuation of last week's sermon summary]

√To belong to what is above means "to belong to the kingdom of God." Through baptism, we were buried with Christ and died to this world. At the same time, we were raised to belong to the kingdom of God. Though our bodies still dwell in this world, we already live in the kingdom of God, and our citizenship is in heaven. This also means "our master has changed." Since we have made Christ our master, we must not serve earthly masters. As the Nicene Creed confesses, "We believe in one Lord, Jesus Christ," our Master is Christ alone. Therefore, the early Christians rejected earthly masters (emperors) and joyfully accepted martyrdom.

Polycarp, bishop of Smyrna in the 2nd century, was a disciple of the Apostle John. Captured during persecution, he was led to the place of execution. The executioner offered him a final chance: "Curse Christ, and I will spare you." Polycarp replied, "For 86 years I have followed Christ, and in all that time He has never brought me misfortune, but only bestowed His grace upon me. How could I curse a Lord who loves me so much?" With these words, he went to his martyrdom.

Since Christ, our Master, commanded us to keep His words, they are the law of heaven, and we must obey them. Why then do we live as if belonging to this world? The believers of the early church clearly understood that faith means dying to this world and being born into God's kingdom. This world is passing away. We should spend more time on what endures forever. As those belonging to Christ, as citizens of heaven, let us live wisely in this world.